

**MERCER CO. LOCAL EMERGENCY PLANNING COMMITTEE**  
**MEETING AGENDA**  
**3/12/2025**

**WELCOME:**

**MINUTES:**

**GUEST SPEAKER: FRED MCMULLEN, NWS**

**TIER II INVOICES:**

**OFF-SITE RESPONSE PLANS:**

**INCIDENT REVIEW:**

**REGION 13 REPORT:**

**TRAINING:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**Purchase Decon Tent:**

**MOTION TO ADJOURN:**

**2025 Meeting Dates:** June 11<sup>th</sup>, Sept 10<sup>th</sup>, December 10th